

State Vehicle Report



Submitted by:
The Division of Fleet Operations

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State Vehicle Report Explanation and Definitions

Purpose of the State Vehicle Report

The State Vehicle Report is submitted to the Legislature in accordance with UCA 63A-9-402 by the Division of Fleet Operations (DFO). This report contains vehicles defined by UCA 63A-9-101.

- (6) (a) "Motor vehicle" means a self-propelled vehicle capable of carrying passengers.
- (b) "Motor vehicle" includes vehicles used for construction and other non-transportation purposes.

The State vehicle report is generated from DFO's fleet tracking database called Computerized Automotive Resource System (CARS). The State Vehicle Report contains a list of all vehicles that are included in the CARS system in an Active Monthly (AM) and an Active Daily (AD) procurement status for all agencies as defined in UCA63A-9-101.

- (1) (a) "Agency" means each department, commission, board, council, agency, institution, officer, corporation, fund, division, office, committee, authority, laboratory, library, unit, bureau, panel, or other administrative unit of the State.
- (b) "Agency" includes the State Board of Education, the Office of Education, each Applied Technology Center, the Board of Regents, the Institutional Councils of each higher education institution, and each higher education institution.
- (c) "Agency" includes the legislative and judicial branches.

Explanation of Vehicle Count

In accordance with UCA 63A-9-402 (2)(a)(b) the Division of Fleet Operations is required to submit a State Vehicle Report on or before November 1, each year, that discloses the total count of vehicles in the state fleet. This year the total vehicle count in the fleet is **7301**.

The movement of vehicles in and out of the fleet as they are purchased and sold is an on-going process. For this reason the vehicle count can vary from one time period to the next. A snapshot of the fleet can be easily taken showing breakdown of the vehicles at a particular date and time. However, when the vehicle count is compared from day to day or month-to-month, the count often varies. With that in mind the month of October is traditionally the best time of the year to take a vehicle count because the fleet is at its most static point.

State Vehicle Report Changes from last year

The state fleet count was affected by several factors for the last year. Intent language from the legislature mandated a 5% reduction in fleet assets. Under this mandate the state fleet was required to reduce 233 vehicles from the state fleet. This requirement was met and a report was made to the Executive Appropriations Committee on September 16 2003.

Additional intent language from the Legislature required that all agencies including Higher Education institutions meet with the Division of Fleet Operations and reconcile fleet counts to insure that all state vehicles as defined by state statute are accounted for in CARS. As a result of this intent language there were 225 vehicles that were not reported to the legislature in prior years because they were not entered into CARS. Figure 1 shows which agencies needed to make adjustments to their fleet count. Figure 2 shows the reconciled counts as reported to the Division of Fleet Operations from every agency

Additionally there were 4 expansions approved by legislative sub-committees throughout the state fleet.

On the report labeled State Vehicle Report-Supplemental information there has been a column added titled Loan. This designates vehicles being leased from other entities other than Fleet Operations. These entities include but are not limited to automobile dealerships, trucking companies and the federal government.

| Name | Nov '01 | Intent language adjustments | total |
|--------------------------------|---------|-----------------------------|-------|
| BR COLLEGE OF EASTERN UTAH | 57 | 3 | 60 |
| BR SALT LAKE COMMUNITY COLLEGE | 116 | 1 | 117 |
| BR SNOW COLLEGE | 45 | 1 | 46 |
| BR SOUTHERN UTAH UNIVERSITY | 117 | 14 | 131 |
| BR UNIVERSITY OF UTAH | 485 | 4 | 489 |
| BR UTAH COLLEGE OF APPLIED TEC | 77 | 11 | 88 |
| BR UTAH STATE UNIVERSITY | 590 | 122 | 712 |
| BR UTAH VALLEY STATE COLLEGE | 104 | 64 | 168 |
| BR WEBER STATE UNIVERSITY | 141 | 5 | 146 |
| | | | |
| Total | 1,732 | 225 | 1,957 |

Figure 1 Reconciled adjustments

Figure 2 Reconciled Counts

| Name | Reported count |
|--------------------------------|----------------|
| ADMIN SERVICES DAILY POOL | 183 |
| ADMINISTRATIVE SERVICES | 146 |
| AGRICULTURE | 102 |
| ALCOHOLIC BEVERAGE CONTROL | 20 |
| AREA HLTH ED CNTRS | 4 |
| ATTORNEY GENERAL | 34 |
| BE BOARD OF EDUCATION | 46 |
| BE SCHOOL/DEAF & BLIND | 30 |
| BEAR RIVER ASSC OF GOVERNMENT | 1 |
| BOARD OF PARDONS | 6 |
| BR BOARD OF REGENTS | 2 |
| BR COLLEGE OF EASTERN UTAH | 62 |
| BR DIXIE COLLEGE | 50 |
| BR SALT LAKE COMMUNITY COLLEGE | 117 |
| BR SNOW COLLEGE | 44 |
| BR SOUTHERN UTAH UNIVERSITY | 126 |
| BR UNIVERSITY OF UTAH | 466 |
| BR UTAH COLLEGE OF APPLIED TEC | 89 |
| BR UTAH STATE UNIVERSITY | 688 |
| BR UTAH VALLEY STATE COLLEGE | 149 |
| BR WEBER STATE UNIVERSITY | 140 |
| CENTRAL UT PUB HEALTH | 8 |
| CENTRAL UTAH COUNSELING CNTR | 15 |
| COMMERCE | 34 |
| COMMUNITY & ECON DEVELOP | 38 |
| CORRECTIONS | 390 |
| COURTS ADMINISTRATION | 158 |
| DAVIS MNTL HLTH | 8 |
| ENVIRONMENTAL QUALITY | 40 |
| FIVE COUNTY AOG | 5 |
| FOUR CORNERS MNTL HEALTH | 6 |
| GOVERNORS OFFICE | 5 |
| HEALTH | 55 |
| HUMAN SERVICES | 483 |
| INDUSTRIAL COMMISSION | 30 |
| INSURANCE DEPARTMENT | 8 |
| NATIONAL GUARD | 32 |
| NATURAL RESOURCES | 682 |
| NORTHEAST CNSLNG CNTR | 9 |
| PUBLIC SAFETY | 702 |
| SALT LAKE CO AGING SRVS | 12 |
| SAN JUAN CNSLNG CNTR | 8 |

| | |
|---------------------------------|------|
| Figure 1 Reconciled Changes | |
| SOUTH WEST MENTAL HEALTH | 9 |
| SOUTHEAST DIST HLTH | 9 |
| SOUTHEAST UT AOG | 4 |
| SOUTHWEST DIST HLTH | 10 |
| STATE AUDITOR | 3 |
| STATE TREASURER | 1 |
| TAX COMMISSION | 54 |
| TOOELE MENTAL HEALTH | 3 |
| TRANSPORTATION | 1846 |
| TRI-CO HLTH DEPT | 5 |
| TRUST LANDS ADMINISTRATION | 14 |
| UINTAH BASIN ASSC OF GOVERNMENT | 2 |
| WASATCH MNTL HLTH | 25 |
| WEBER COUNTY MENTAL HEALTH | 6 |
| WORKFORCE SERVICES | 111 |
| | |
| | 7335 |

Total Vehicle By Year

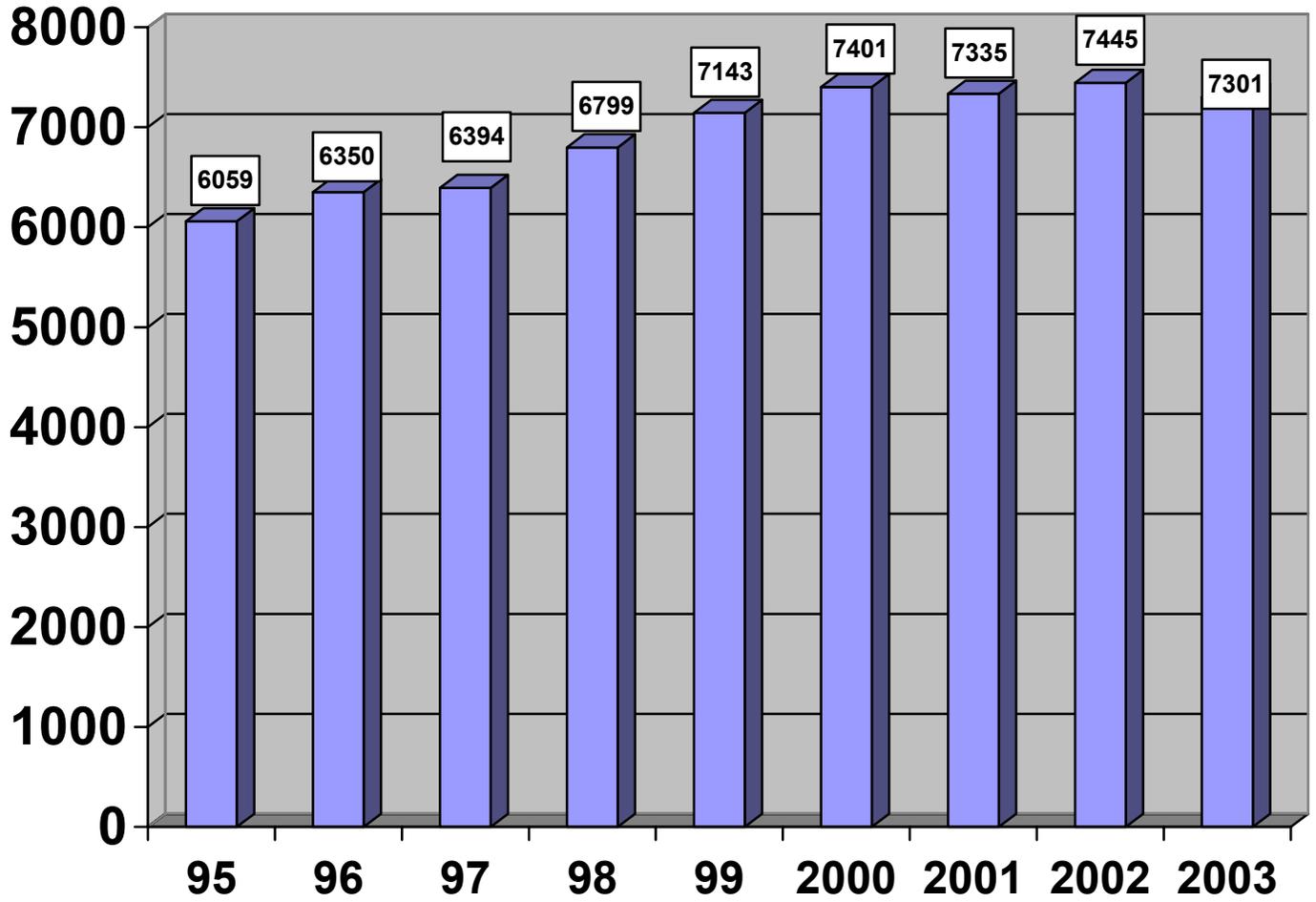


Figure 3: Total Count of Vehicle 1995 – 2002

Definitions of Column Headings in the State Vehicle Report

Total Vehicles

Total vehicles by agency.

Traditional Vehicles

Sedan

Count of passenger sedans by agency.

Patrol

Count of factory police interceptors by agency.

Motorcycles

Count of motorcycles by agency.

4x2 Vehicles

< 1 ton truck

Count of 4X2 trucks below a 1 ton rating by agency.

1 ton +

Count of 4X2 trucks 1 ton and over by agency.

SUV

Count of 4x2 sports utility vehicles by agency.

Van

Count of vehicles 4X2 vans by agency.

4x4 Vehicles

< 1 ton truck

Count of 4X4 trucks below a 1 ton rating by agency.

1 ton +

Count of 4X4 trucks 1 ton and over by agency.

SUV

Count of 4X4 Sports Utility Vehicle by agency.

Van

Count of 4X4 vans by agency.

Speciality Vehicles

Bus

Count of vehicles that fall into the category of a bus under Commercial Driver License Guidelines by agency.

Motor Home

Count of vehicles that are motor homes by agency

Aviation

Count of vehicles that are capable of flight by agency.

Confined Area

Count of vehicles that operate in a confined area that are not licensed for use on public streets and include ATV's, Golf Carts, Tugs etc by agency.

Construction Vehicles

Lift/Crane

Count of vehicles that operate in a construction environment and include forklifts, cranes, etc by agency.

Tractor/Loader

Count of vehicles that operate in a construction environment and include backhoes, loaders, graders etc by agency.

Sweepers

Count of vehicles that are used for cleaning up of streets by agency.

Equipment Classes Included/Excluded in the State Vehicle Report

The Division of Fleet Operations allows the tracking of non-vehicle fleet equipment within CARS. This allows the state to gain the greatest value from existing software resources. Equipment being tracked in CARS, that does not fall under the definition of a vehicle, is not tracked by DFO and is not reported in the State Vehicle Report. The

attached charts show which classes of vehicles are included and which are excluded from this and future State Vehicle Reports.

Classes Included

Sedans

| Class Code | Description |
|------------|--------------------------------|
| 0601 | SEDAN MID SIZE |
| 0601-10 | SEDAN MID SIZE- 10YR FULL |
| 0601-C | SEDAN MID SIZE--CAPITAL ONLY |
| 0602 | SEDAN WAGON |
| 0602-C | SEDAN WAGON-CAPITAL |
| 0603 | SEDAN WAGON SPECIALLY EQUIPPED |
| 0603-C | SEDAN WAGON/SP EQUIP-CAPITAL |
| 0604 | SEDAN COMPACT |
| 0604-10 | SEDAN COMPACT-10YR FULL |
| 0604-C | SEDAN COMPACT-CAPITAL |
| 0604-C10 | SEDAN COMPACT-10YR CAPITAL |
| 0605-C | SEDAN/MIDSIZE/POLICE-CAPITAL |
| 0606 | SEDAN COMPACT 6 CYLINDER |
| 0606-10 | SEDAN/COMPACT 6CYL-10YR FULL |
| 0607 | SEDAN FULLSIZE |
| 0607-10 | SEDAN FULL SIZE-10YR FULL |
| 0609 | SEDAN FULLSIZE EXEC |
| 0609-C | SEDAN FULLSIZE EXEC-CAPITAL |
| 0610 | SEDAN SUB COMPACT |
| 0611 | SEDAN MID SIZE - NR |
| 0621 | SEDAN MID-SIZE (MP) |
| 0622 | SEDAN STATION WAGON (MP) |
| 0624 | SEDAN COMPACT (MP) |
| 2004 | FED PURCHASED SEDANS |
| 2601 | LEASE SEDAN MID-SIZE |
| 2602 | LEASE STATION WAGON |
| 2604 | LEASE SEDAN COMPACT |
| 2621 | LEASE SEDAN MID-SIZE (MP) |
| 2622 | LEASE STATION WAGON (MP) |
| 2624 | LEASE SEDAN COMPACT (MP) |
| 2650 | SEDAN/TEMP LEASE |

Classes Included Continued

Patrol

| Class Code | Description |
|------------|-----------------------------|
| 0605 | SEDAN MID SIZE POLICE PKG |
| 0605-ES | SEDAN MID SIZE -EVO SPECIAL |
| 0608 | SEDAN FULLSIZE POLICE PKG |
| 0608-P02 | SERGEANTS (NON-TECHNOLOGY) |
| 0608-P03 | SERGEANTS (TECHNOLOGY) |
| 0608-P04 | TROOPER A (TECHNOLOGY) |
| 0608-P05 | TROOPER A (NON-TECHNOLOGY) |
| 0608-P06 | TROOPER B (NON-TECHNOLOGY) |

Motorcycle

| Class Code | Description |
|------------|-------------|
| 5301 | MOTORCYCLE |
| 5301-S01 | MOTORCYCLE |

4X2 truck less than one ton

| Class Code | Description |
|------------|--------------------------------|
| 0212 | TRUCK 1/2 TON REG CAB 4X2 |
| 0212-10 | TRUCK1/2TON REGCAB4X2-10YR FUL |
| 0212-C10 | TRUCK 1/2TON REGCAB4X2-10YRCAP |
| 0212-CS1 | TRUCK 1/2T REG4X2-SPEC 10YRCAP |
| 0214 | TRUCK 1/2 TON EXT CAB 4X2 |
| 0214-10 | TRUCK1/2TON EXTCAB4X2-10YR FUL |
| 0214-CS1 | TRUCK1/2T EXT4X2-SPEC10YR CAP |
| 0216 | TRUCK 3/4 TON REG CAB 4X2 |
| 0216-10 | TRUCK3/4TON REGCAB4X2-10YR FUL |
| 0216-C | TRUCK3/4TON REGCAB4X2-CAPITAL |
| 0216-CS1 | TRUCK3/4T REG4X2-SPEC 10YR CAP |
| 0216-S02 | TRUCK 3/4 TON REG CAB 4X2 |
| 0218 | TRUCK 3/4 TON EXT CAB 4X2 |
| 0218-10 | TRUCK3/4TON EXTCAB4X2-10YR FUL |
| 0218-C | TRUCK3/4TON EXTCAB4X2-CAPITAL |
| 0220 | TRUCK 3/4 TON REG CAB 4X2 C&C |
| 0220-C | TRUCK3/4TONREGCAB4X2CC-CAPITAL |
| 0220-S01 | TRUCK 3/4T 4X2 C&C-600GAL TANK |
| 0224 | TRUCK 3/4 TON CREW CAB 4X2 |
| 0226 | TRUCK COMPACT REG CAB 4X2 |

Classes Included Continued

| Class Code | Description |
|--|--------------------------------|
| 4X2 truck less than one ton continued | |
| 0226-10 | TRUCK/COMPACTREGCAB4X2-10YRFUL |
| 0226-C | TRUCK/COMPACTREGCAB4X2-CAPITAL |
| 0226-C10 | TRUCKCOMPACTREGCAB4X2-10YRCAP |
| 0226-CS1 | TRUCKCOMPREG4X2-SPEC10YRCAP |
| 0228 | TRUCK COMPACT EXT CAB 4X2 |
| 0228-10 | TRK COMP EXT CAB 4X2-10YR FULL |
| 0228-C10 | TRUCK COMP EXT CAB 4X2-10YRCAP |
| 0228-CS1 | TRUCK COMPEXTCAB4X2-SPEC10CAP |
| 1910 | TRUCK SPECIALIZED |
| 3001 | LEASE TRUCK/PICKUP/1/2 TON |
| 3002 | LEASE TRUCK/PICKUP/3/4 TON |
| 3005 | LEASE TRUCK/CREW CAB |
| 3007 | LEASE TRUCK 3/4 TON UTILITY |
| 3009 | LEASE TRUCK/VAN/CREW OR SPEC |
| 3013 | LEASE 1/2 TON EXTENDED CAB |

4X2 truck one ton and over

| CLASS_CODE | DESCRIPTION |
|-------------------|--------------------------------|
| 0102 | TRUCK SINGLE AXLE CC |
| 0102-10 | TRUCK SINGLE AXLE CC-10YR FULL |
| 0103 | TRUCK SINGLE AXLE SRE |
| 0103-10 | TRUCK SINGLE AXLE SRE-10YR FUL |
| 0104 | TRUCK TANDEM AXLE SRE |
| 0104-10 | TRUCK TANDEM AXLE SRE-10YR FUL |
| 0104-C | TRUCK TANDEM AXLE SRE-CAPITAL |
| 0104-S01 | TRUCK TANDEM - 2T CHASSIS CAB |
| 0104-S04 | TRUCK TANDEM-SPEC UDOT 10YRCAP |
| 0105 | TRUCK TANDEM AXLE CC |
| 0105-10 | TRUCK TANDEM AXLE CC-10YR FULL |
| 0106 | TRUCK WRECKER |
| 0107 | TRUCK SINGLE AXLE 2 WAY SRE |
| 0108 | TRUCK TRANSPORT |
| 0109 | TRUCK SEMI |
| 0109-20 | TRUCK SEMI - DEPREC 20 YEARS |
| 0109-S01 | TRUCK SEMI - CAPITAL |
| 0110 | TRUCK 1 1/2 TON CC |
| 0110-C | TRUCK 1 1/2 TON CC-CAPITAL |
| 0111 | TRUCK CAB-OVER |
| 0111-10 | TRUCK CAB-OVER/DEPREC 10 YR |
| 0111-S01 | TRUCK CAB-OVER - SPECIAL |

Classes Included Continued

| CLASS_CODE | DESCRIPTION |
|---|--------------------------------|
| 4X2 truck one ton and over Continued | |
| 0115 | 2T/2.5T/1 AXLE/DUALS - NR |
| 0116 | 1 TON FIRE TRUCK - NR |
| 0117 | WATER TRUCK - NR |
| 0118 | TRUCK TANDEM AXLE W/BOX |
| 0118-10 | TRUCK TANDEM AXEL W BOX-SPEC |
| 0118-D | TRUCK TANDEM AXLE -SMOG DOG |
| 0118-S03 | TRUCK TANDEM-SPECIAL 14FT BOX |
| 0118-S04 | TRUCK TANDEM-SWAT VAN |
| 0118-S05 | INTRNTL CHAS CAB W/ BOX |
| 0118-S06 | 90 INTRNTL CHAS CAB W/16FT BOX |
| 0118-S07 | 90 INTRNTL CHAS CAB W/16FT BOX |
| 0118-S08 | 90 INTRNTL CHAS CAB W/16FT BOX |
| 0118-S09 | TRUCK TANDEM AXEL W BOX-SPEC |
| 0118-S10 | TRUCK TANDEM AXEL W BOX-SPEC |
| 0118-S11 | INTRNTL CHAS CAB W/ BOX |
| 0201 | TRUCK 1 TON DUAL WHL CC |
| 0201-10 | TRUCK 1TON/DUAL/WHL/CC-10YRFUL |
| 0201-C | TRUCK 1 TON DUAL WHL CC-CAP |
| 0201-S01 | TRUCK 1T DUAL WHL CC- SPECIAL |
| 0202 | TRUCK 1 TON REG CAB 4X2 |
| 0202-10 | TRUCK 1TON REG CAB4X2-10YR FUL |
| 0202-C | TRUCK 1TON REG CAB 4X2-CAPITAL |
| 0202-C10 | TRUCK 1TON REG CAB4X2-10YR CAP |
| 0202-CS1 | TRUCK 1T REG 4X2-SPEC10YR CAP |
| 0202-S01 | TRUCK 1 TON REG CAB 4X2 |
| 0204 | TRUCK 1 TON EXT CAB 4X2 |
| 0206 | TRUCK 1 TON REG CAB 4X2 C&C |
| 0208 | TRUCK 1 TON EXT CAB 4X2 C&C |
| 0210 | TRUCK 1 TON CREW CAB 4X2 |
| 0210-10 | TRUCK 1TONCREWCAB 4X2-10YR FUL |
| 0210-C | TRUCK 1TONCREWCAB 4X2-CAPITAL |
| 0212-C | TRUCK 1/2TON REGCAB4X2-CAPITAL |
| 0220-10 | TRUCK3/4TONREGCAB4X2CC-10YRFUL |
| 0404 | TRACTOR/BEDS |
| 1407-S01 | VOLVO-STRIPER-12YR CAPITAL |
| 1407-S02 | VOLVO-STRIPER-12YR CAPITAL |
| 2001 | FED PURCHASED LIGHT TRUCK |
| 3010 | LEASE TRUCK 1-1/2 TON C&C |
| 3011 | LEASE TRUCK 1 TON DUAL WHEEL |
| 3012 | LEASE TRUCK/PICKUP/LIGHT-DUTY |
| 3050 | TRUCK L/D TEMP LEASE |
| 4830 | FIRE ENGINE |

Classes Included Continued

| CLASS_CODE | DESCRIPTION |
|---|--------------------------------|
| 4X2 truck one ton and over Continued | |
| 4920 | VAN LARGE STEP (BOOKMOBILE) |
| 5026 | 94 FORD F700 CC CAP ONLY |
| 5033 | 90 INTRNTL CHAS CAB W/16FT BOX |
| 5060 | 94/95 SEMI TRKS OWATC/SWATC |
| 5074 | AMBULANCE |

SUV 4X2

| Class Code | Description |
|------------|---------------------------|
| 3014 | LEASE 2X4 UTILITY VEHICLE |
| 4801 | COMPACT UTILITY 4X2 |

Van 4X2

| Class Code | Description |
|------------|-------------------------------|
| 1903 | VAN FULL SIZE PASSENGER |
| 1923 | VAN FULL SIZE CARGO (MP) |
| 3003 | LEASE VAN/FULL-SIZE PASSENGER |
| 3004 | LEASE VAN/MINI-CARGO |
| 4901 | MINI PASSENGER VAN FWD |
| 4901-10 | MINI PASS VAN FWD - 10YR FULL |
| 4901-C | MINI PASS VAN FWD - CAP |
| 4901-C10 | MINI PASS VAN FWD - 10YR CAP |
| 4901-S02 | MINI PASSENGER VAN FWD |
| 4901-S03 | MINI PASSENGER VAN ADA |
| 4902 | MINI PASSENGER VAN RWD |
| 4902-10 | MINI PASS VAN RWD- 10YR FULL |
| 4902-C | MINI PASS VAN RWD - CAP |
| 4904 | MINI CARGO VAN FWD |
| 4904-10 | MINI CARGO VAN FWD-10YR FULL |
| 4904-C | MINI CARGO VAN FWD- CAP |
| 4904-C10 | MINI CARGO VAN FWD-10YR CAP |
| 4905 | MINI CARGO VAN RWD |
| 4905-10 | MINI CARGO VAN RWD-10YR FULL |
| 4905-CS1 | MINICARGOVAN RWD-SPEC10YR CAP |
| 4907 | FULLSIZE PASSENGER VAN |
| 4907-10 | FULLSIZE PASSENGER VAN-10YR |
| 4907-C | FULLSIZE PASSENGER VAN-CAP |
| 4907-S01 | FULLSIZE PASSENGER ADA VAN |
| 4910 | FULLSIZE CARGO VAN |
| 4910-10 | FULLSIZE CARGO VAN- 10YR FULL |

Classes Included Continued

| Class Code | Description |
|--------------------------|-------------------------------|
| Van 4X2 continued | |
| 4910-C | FULLSIZE CARGO VAN - CAP |
| 4910-C10 | FULLSIZE CARGO VAN- 10YR CAP |
| 4910-CS1 | FULL CARGO VAN-SPEC 10YR CAP |
| 4910-S02 | FULLSIZE CARGO-10YR SPEC-FULL |
| 4910-S03 | FULLSIZE CARGO-10YR SPEC-FULL |
| 4910-S04 | FULLSIZE CARGO-10YR SPEC-FULL |
| 4910-S05 | FULLSIZE CARGO-SPEC-FULL |
| 4914 | 15 PASS VAN UVSC STUDENT CNTR |
| 4927 | FULLSIZE PASSENGER VAN - NR |

4X4 Truck less than one ton

| Class Code | Description |
|-------------------|--------------------------------|
| 0213 | TRUCK 1/2 TON REG CAB 4X4 |
| 0213-10 | TRUCK1/2TON REGCAB4X4-10YR FUL |
| 0213-C | TRUCK1/2TON REGCAB4X4-CAPITAL |
| 0213-CS1 | TRUCK1/2T REG4X4-SPEC 10YR CAP |
| 0213-CS2 | TRUCK1/2T REG4X4-SPEC 10YR CAP |
| 0215 | TRUCK 1/2 TON EXT CAB 4X4 |
| 0217 | TRUCK 3/4 TON REG CAB 4X4 |
| 0217-10 | TRUCK3/4TON REGCAB4X4-10YR FUL |
| 0217-C | TRUCK 3/4TON REGCAB4X4-CAPITAL |
| 0217-CS1 | TRUCK3/4T REG4X4-SPEC10YR CAP |
| 0219 | TRUCK 3/4 TON EXT CAB 4X4 |
| 0219-10 | TRUCK3/4TON EXTCAB4X4-10YR FUL |
| 0219-C | TRUCK3/4TON EXTCAB4X4-CAPITAL |
| 0219-CS1 | TRUCK3/4T EXT 4X4-SPEC10YR CAP |
| 0221 | TRUCK 3/4 TON REG CAB 4X4 C&C |
| 0223 | TRUCK 3/4 TON EXT CAB 4X4 C&C |
| 0223-C | TRUCK 3/4T EXT CAB 4X4 C&C-CAP |
| 0225 | TRUCK 3/4 TON CREW CAB 4X4 |
| 0227 | TRUCK COMPACT REG CAB 4X4 |
| 0227-10 | TRUCKCOMPACTREGCAB4X4-10YRFUL |
| 0227-C | TRUCKCOMPACTREGCAB4X4-CAPITAL |
| 0227-S01 | TRUCK COMPACT REG CAB 4X4 |
| 0227-S03 | TRUCK COMPACT REG CAB 4X4 |
| 0229 | TRUCK COMPACT EXT CAB 4X4 |
| 0229-C | TRUCKCOMPACTEXTCAB4X4-CAPITAL |
| 3006 | LEASE TRUCK/PICKUP/4X4 |

4X4 Truck one ton and over

| Class Code | Description |
|---|--------------------------------|
| 4X4 Truck one ton and over continued | |
| 0203 | TRUCK 1 TON REG CAB 4X4 |
| 0203-10 | TRUCK 1TON REGCAB 4X4-10YR FUL |
| 0203-CS1 | TRUCK 1TON REG4X4-SPEC10YR CAP |
| 0203-S01 | TRUCK 1 TON REG CAB 4X4 |
| 0203-S03 | TRUCK 1 TON REG CAB 4X4 |
| 0205 | TRUCK 1 TON EXT CAB 4X4 |
| 0205-10 | TRUCK 1TON EXTCAB 4X4-10YR FUL |
| 0205-C10 | TRUCK 1TON EXTCAB 4X4-10YR CAP |
| 0206-C | TRUCK 1TONREGCAB 4X2CC-CAPITAL |
| 0207 | TRUCK 1 TON REG CAB 4X4 C&C |
| 0207-10 | TRK 1T REG CAB 4X4C&C-10YR FUL |
| 0207-C | TRUCK 1 T REG CAB 4X4 C&C-CAP |
| 0207-CS1 | TRK 1T REG 4X4C&C-SPEC10YR CAP |
| 0207-S01 | TRUCK 1T 4X4CC-DSL-FUEL NETWRK |
| 0209 | TRUCK 1 TON EXT CAB 4X4 C&C |
| 0211 | TRUCK 1 TON CREW CAB 4X4 |
| 0211-C | TRUCK 1TON CREWCAB 4X4-CAPITAL |
| 0211-S01 | TRUCK 1 TON CREW CAB 4X4 |
| 3037 | LEASE TRUCK EXTENDED CAB 4X4 |

SUV 4X4

| Class Code | Description |
|------------|--------------------------------|
| 3008 | LEASE UTILITY VEHICLE 4X4 |
| 3028 | LEASE UTILITY VEHICLE 4X4 (MP) |
| 4802 | COMPACT UTILITY 4X4 |
| 4802-10 | COMPACT UTILITY 4X4- 10YR FULL |
| 4802-C | COMPACT UTILITY 4X4 - CAP |
| 4802-CS1 | COMPACT UTILITY 4X4 - SPEC CAP |
| 4802-CS2 | COMPACT UTIL 4X4-SPEC10 YRCAP |
| 4804 | FULLSIZE UTILITY 4X4 |
| 4804-10 | FULLSIZE UTILITY 4X4-10YR FULL |
| 4804-C | FULLSIZE UTILITY 4X4 -CAP |
| 4804-CS1 | FULLSIZE UTL 4X4-SPEC- CAPITAL |
| 4804-S01 | FULLSIZE UTIL 4X4-SPECIAL |
| 4804-S02 | FULLSIZE UTIL 4X4-SPEC 3 SEATS |
| 4804-S03 | FULLSIZE UTIL 4X4-SPEC DEQ/DWQ |
| 4804-S04 | FULLSIZE UTL 4X4-SPEC DHS/SJCC |
| 4806 | FULLSIZE UTILITY POLICE PKG4X4 |
| 4807 | COMPACT UTILITY POLICE PKG4X4 |
| 4808 | COMPACT UTILITY 4X4 EXECUTIVE |

Classes Included Continued

Van 4x4

| Class Code | Description |
|------------|------------------------|
| 4903 | MINI PASSENGER VAN AWD |
| 4906 | MINI CARGO VAN AWD |

BUS

| Class Code | Description |
|------------|--------------------------------|
| 5201 | BUS - LARGE |
| 5201-10 | 98 BLUEBIRD BUS DNGV 10 YR |
| 5201-C10 | BUS-LARGE 10 YR CAP |
| 5201-S01 | 98 BLUEBIRD BUS DNGV 10 YR CAP |
| 5201-S02 | 98 THOMAS BUS DNGV 10 YR CAP |
| 5201-S03 | LARGE BUS SPEC-10 YR FULL |
| 5201-S04 | BUS - LARGE - BLUEBIRD (BEDB) |
| 5202 | BUS - SMALL |
| 5202-10 | BUS - SMALL - 10YR FULL |

Motor Home

| Class Code | Description |
|------------|-------------|
| 5075 | MOTORHOME |
| 5300 | MOTOR HOMES |

Aviation

| Class Code | Description |
|------------|-------------|
| 4700 | AIRPLANES |
| 4702 | HELICOPTERS |

Confined Area

| Class Code | Description |
|------------|------------------------------|
| 3706 | YARD CART |
| 3707 | YARD CART > 1500 LB CAPACITY |
| 3711 | ATV 4X4 |
| 4820 | ATV/TRX |

Lift/Crane

| Class Code | Description |
|------------|-------------------------|
| 0801 | LIFTS AND CRANES/SMALL |
| 0803 | LIFTS & CRANES/LARGE |
| 0804 | CRANE/BRIDGE INSPECTION |
| 0806 | FORKLIFTS |

Tractor/Loader

| Class Code | Description |
|------------|--------------------------------|
| 0401 | TRACTOR/UP TO 70HP |
| 0402 | TRACTOR/LOADER/BACKHOE |
| 0403 | TRACTOR/70 HP AND UP |
| 0501 | GRADER/STANDARD |
| 0501-S01 | GRADER/STD 20YR CPTL |
| 0502 | GRADER/6X6 OR 150HP |
| 0504 | GRADER W/GARDNER MIXER |
| 0901 | LOADER/FORKLIFT/SKIDSTEER |
| 0902 | LOADER/FE UP TO 2 YARD |
| 0903 | LOADER/FE 2-3 YARDS |
| 0904 | LOADER/TRACK TYPE |
| 0905 | LOADER/FE OVER 3 YARDS |
| 0905-S01 | LOADER/FE OVER 3 YARDS-12YRCAP |
| 0905-S02 | LOADER/FE OVER 3 YARDS-12YRCAP |
| 1201 | TRACTOR/TRACK/TD-14/HD-11 |
| 1202 | TRACTOR/TRACK/D-7/TD-20 |
| 1802 | ROLLER/SELF-PROP/UP TO 3 TON |
| 1803 | ROLLER/SELF-PROP/3 TO 6 TON |
| 1804 | ROLLER/SELF-PROP/OVER 6 TON |
| 1805 | ROLLER/SELF-PROP/PNEUMATIC TIR |

Sweeper

| Class Code | Description |
|------------|-------------------------|
| 2104 | SWEEPER/VAC/TRUCK MOUNT |
| 2105 | SWEEPER/SELF-PROPELLED |

Classes Excluded

| CLASS_CODE | DESCRIPTION |
|------------|--------------------------------|
| 5099 | SPEC LEASE NOT IN SPEC E CLASS |
| 4610 | ROAD PROFILO |
| 4611 | PILE DRIVING ANALYZER |
| 3502 | PLATFORM TRAILER/5 TO 15 TON |
| 3503 | PLATFORM TRAILER/15 TO 35 TON |
| 3504 | PLATFORM TRAILER/OVER 35 TON |
| 3506 | PUP TRAILER |
| 3601 | TOW RAKE |
| 3701 | ELECTRIC MAGNET |
| 3702 | CEREMONIAL TRAILER |
| 3704 | BRUSH CHIPPER |
| 3705 | BOAT |
| 3710 | EARTH SAW/DIGGER/BORING MACHIN |
| 3712 | ROUTER/SIGN LETTER |
| 3801 | ROTARY MOWER/UP TO 7 FT |
| 3802 | ROTARY MOWER/OVER 7 FT |
| 3803 | BOOM MOWER |
| 3804 | FLAIL MOWER |
| 4601 | DISTANCE METER |
| 4602 | TOTAL STATION |
| 4603 | LEVELS |
| 4604 | THEODOLITES AND TRANSITS |
| 4605 | NUCLEAR GAUGES |
| 4606 | DYNAFLECT TRAILER |
| 4607 | PROFILOGRAPH |
| 4608 | PROFILOGRAPH/MICROCOMPUTER |
| 4609 | DEFLECTOMETER |
| 3201 | CHIP SPREADER AND SIZER |
| 3202 | ASPHALT SPREADER |
| 3203 | ASPHALT MAINTAINER/LEE BOY |
| 3204 | WINDROW SIZER |
| 3205 | ASPHALT SPREADER/TAILGATE |
| 3206 | ASPHALT PAVER |
| 3301 | VIBRATORY SCREED |
| 3302 | CURB BUILDING MACHINE |
| 3304 | BREAKER AND COMPACTOR |
| 3305 | POST HOLE DIGGER |
| 3306 | CONCRETE SAW |
| 3307 | PORTABLE CUT-OFF SAW |
| 3308 | TRAFFIC CONTROLLER/TRAILER |
| | Classes Excluded cont |

Classes Excluded Continued

| CLASS_CODE | DESCRIPTION |
|------------|-------------------------------|
| 3309 | SNOWBLOWER AND LAWN MOWER |
| 3310 | SKID TESTER |
| 3311 | CHANGEABLE MESSAGE SIGN/TRK |
| 3312 | PORTABLE STEAM CLEANER |
| 3317 | PORTABLE LIGHTING SYSTEM |
| 3318 | HYDRAULIC POWER PACK |
| 3319 | ATTENUATOR |
| 3320 | VARIABLE MESSAGE BOARD |
| 3321 | TRAFFIC CONTROL/CONE WHEEL |
| 3501 | PLATFORM TRAILER/UP TO 5 TON |
| 2701 | PUMP/ALL |
| 2801 | CONVEYOR |
| 2901 | SAND BLASTER |
| 2007 | PHOTO-LOGGER |
| 2008 | 5TH WHEEL TRAILER |
| 2101 | SWEEPER/TOW TYPE |
| 2102 | SWEEPER/PICKUP/MECH |
| 2103 | SWEEPER/PICKUP HYD |
| 2106 | SWEEPER/SELF-PROP/TOW TYPE |
| 2201 | WELDER |
| 2301 | VEGETATION MGMT/SPRAYER |
| 2302 | VEGETATION MGMT/SWING LOCK |
| 2303 | VEGETATION MGMT/TURF SEEDER |
| 2304 | CHEMICAL INJECTION SPRAYER |
| 2401 | WATER TANK/UP TO 2000 GAL |
| 2402 | WATER TANK/OVER 2000 GAL |
| 2403 | CATCH BASIN CLEANER |
| 2404 | WATER TANK/SPECIAL |
| 2503 | DRILL/ASPHALT CORE |
| 2504 | DRILL/PORTABLE CORE |
| 2506 | DRILL/AUGER/30 INCH |
| 2510 | DRILL/MULTI-PURPOSE/300 FT |
| 1501 | COMPRESSOR/100 TO 250 CFM |
| 1502 | COMPRESSOR/UP TO 100 CFM |
| 1601 | GENERATOR/5 TO 19 KVA |
| 1701 | MIXER |
| 1702 | MIXER/SMALL PUGMILL |
| 2002 | TRAILER/FLAT DEC |
| 2005 | MESSAGE BOARD |
| 2006 | FED PURCHASED TRAILER/LABORAT |
| 1006 | ASPHALT HOT BOX |
| 1101 | TRAILER/LAB/20 TO 40 FT |
| 1102 | TRAILER/MOBILE OFFICE |

Classes Excluded Continued

| CLASS_CODE | DESCRIPTION |
|------------|--------------------------------|
| | Classes Excluded cont |
| 1103 | TRAILER/LAB/SPECIALLY EQUIPPED |
| 1103-S01 | TRAILER/LAB/SPECIALLY EQUIPPED |
| 1104 | TRAILER/MOBILE HOME |
| 1105 | TRAILER/2W AND PREFAB HOME |
| 1106 | TRAILER/STORAGE |
| 1113 | TRAILERS |
| 1302 | FRAME MOUNTED SANDER |
| 1303 | SPREADER/HYDRAULIC DRIVE/5.5YD |
| 1304 | SPREADER/HYDRAULIC DRIVE/7.5YD |
| 1305 | MATERIAL SPREADER/PRE-WET SYS |
| 1306 | LIQUID ANTI-ICER APPL/SKID MTD |
| 1307 | SPREADER/7.5YD/STAINLESS STEEL |
| 1308 | SPREADER/7.5YD/PREWET/STAINLS |
| 1309 | LIQUID PREWET/SANDER COMBO |
| 1401 | PAINT MACHINE/HAND-OPERATED |
| 1402 | STEAM CLEAN W/SANDBLAST ATTACH |
| 1403 | PAINT MACHINE/MESSAGE |
| 1405 | STRIPER/HIGHWAY/AIRLESS |
| 1406 | PAINT FILTER SYSTEM |
| 1407 | STRIPER/EPOXY |
| 0701 | CRUSHER/PRIMARY |
| 0702 | CRUSHER/SECONDARY |
| 0703 | SCREENING PLANT |
| 1001 | ASPHALT DIST/TRAILER/600 GAL |
| 1003 | ASPHALT DIST/TRUCK/> 2000 GAL |
| 1004 | ASPHALT DIST/CRACK SEALER |
| 1005 | ASPHALT DIST/TRUCK/< 2000 GAL |
| 0301 | SNOWPLOW/STRAIGHT BLADE |
| 0302 | SNOWPLOW/V-BLADE |
| 0303 | ROTARY PLOW |
| 0304 | ROTARY PLOW/HYDROSTATIC |
| 0304-S01 | STEW/STEVE SNOWBLOWER-25YRCAP |
| 0305 | SNOWPLOW/GRADER |
| 0306 | ROTARY PLOW/LOADER MOUNT |
| 0307 | SNOWPLOW/GULLWING |
| 0308 | SNOWPLOW/ONE-WAY FUNNEL TYPE |
| 0309 | SNOWPLOW/TRUCK WING |
| 0310 | SNOWPLOW/REV/7-9 FT |
| 1103-10 | TRAILER/LAB/SPEC 10-YR |
| 1007 | ASPHALT DIST/TRAILER/< 250 GAL |
| 2511 | DRILL TRACK CORE |

Classes Excluded Continued

| CLASS_CODE | DESCRIPTION |
|------------|--------------------------------|
| | Classes Excluded cont |
| 3313 | PORTABLE STEAM CLEANER - TRLR |
| 4612 | SATALITE GPS TOTAL STATION |
| 3507 | ENCLOSED TRAILER - SPECIAL |
| 0608-10 | SEDAN FULLSIZE/POLICE-10YR FUL |

Class Code Legend

| | |
|-----------|---------------------------------------|
| ADA | American Disability Act |
| ATV | All Terrain Vehicle |
| AWD | All Wheel Drive |
| CAP | Capital Lease |
| CC | Cab and Chassis |
| CFM | Cubic Feet/Minute |
| CHAS CAB | Chassis Cab |
| COMP | Compact |
| CNTY | County |
| CPTL | Capital Lease |
| C&C | Cab & Chassis |
| DEPREC | Depreciation |
| DEQ | Department of Environmental Quality |
| DHS | Department of Human Services |
| DNGV | Dedicated Natural Gas Vehicles |
| DUELS | Duel Wheels |
| DWQ | Division of Water Quality |
| EXEC | Executive |
| EXT | Extended |
| EVO | Emergency Vehicle Operations |
| FE | Front End |
| FUL | Full Service Lease |
| FWD | Front Wheel Drive |
| HP | Horse Power |
| HYD | Hydraulic |
| KVA | Kilowatts |
| LABORAT | Laboratory |
| MECH | Mechanical |
| MGMT | Management |
| MP | Motor Pool |
| OWATC | Ogden/Weber Applied Technology Center |
| PKG | Package |
| PURCH | Purchase |
| REG | Regular |
| REP | Replace |
| REPL | Replace |
| SELF-PROP | Self-Propelled |

Classes Excluded Continued

Class Code Legend continued

| | |
|-----------|-------------------------------------|
| SJCC | San Juan Counseling Center |
| SPEC | Special |
| SP EQUIP | Special Equipment |
| STD | Standard |
| SRE | Snow Removal Equipment |
| SYS | System |
| SWATC | Southwest Applied Technology Center |
| T | Ton |
| TEMP | Temporary |
| TIR | Tire |
| TRK | Truck |
| TRUCK L/D | Light Duty Truck |
| TRX | All Terrain Vehicle |
| UTIL | Utility |
| WHL | Wheel |

STATE VEHICLE REPORT

| Agency Nam | Total Veh. | Traditional Vehicles | | | Total Trad Veh | 4x2 Vehicles | | | | Total 4x2 Veh. | 4x4 Vehicles | | | | Total 4x4 Veh. | Specialty Vehicles | | | | Total Specialty | Construction Vehicles | | | Total Constr |
|-------------------------------|------------|----------------------|--------|-------------|----------------|--------------|--------------|-----|-----|----------------|--------------|--------------|-----|-----|----------------|--------------------|------------|-----------|-----------------|-----------------|-----------------------|-----------------|---------|--------------|
| | | Sedan | Patrol | Motor-cycle | | <1 Ton Truck | 1 Ton+ Truck | SUV | Van | | <1Ton Truck | 1 Ton+ Truck | SUV | Van | | Bus | Motor-home | Avia tion | Confin- ed Area | | Lift/ Crane | Tractor/ Loader | Sweeper | |
| NATIONAL GUARD | 32 | 1 | 0 | 0 | 1 | 11 | 1 | 0 | 2 | 14 | 6 | 0 | 11 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NATURAL RESOURCES | 722 | 22 | 0 | 0 | 22 | 33 | 95 | 0 | 16 | 144 | 416 | 53 | 87 | 0 | 556 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHEAST CNSLNG CNTR | 9 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUBLIC SAFETY | 714 | 99 | 443 | 22 | 564 | 11 | 4 | 0 | 33 | 48 | 71 | 2 | 21 | 0 | 94 | 0 | 1 | 2 | 5 | 8 | 0 | 0 | 0 | 0 |
| SALT LAKE CO AGING SRVS | 12 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SAN JUAN CNSLNG CNTR | 7 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH WEST MENTAL HEALTH | 9 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHEAST DIST HLTH | 9 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHEAST UT AOG | 4 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHWEST DIST HLTH | 9 | 7 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE AUDITOR | 3 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE TREASURER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAX COMMISSION | 54 | 25 | 20 | 0 | 45 | 2 | 1 | 0 | 3 | 6 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOOELE MENTAL HEALTH | 3 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION | 1797 | 130 | 0 | 0 | 130 | 322 | 752 | 4 | 44 | 1122 | 64 | 28 | 42 | 11 | 145 | 0 | 0 | 0 | 9 | 9 | 25 | 359 | 7 | 391 |
| TRI-CO HLTH DEPT | 4 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRUST LANDS ADMINISTRATION | 14 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 8 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UINTAH BASIN ASSC OF GOVERNEN | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASATCH MNTL HLTH | 24 | 12 | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEBER COUNTY MENTAL HEALTH | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WORKFORCE SERVICES | 111 | 89 | 0 | 0 | 89 | 0 | 0 | 0 | 13 | 13 | 2 | 0 | 7 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 7301 | 1668 | 579 | 27 | 2274 | 972 | 1102 | 11 | 966 | 3051 | 870 | 158 | 400 | 23 | 1451 | 69 | 2 | 2 | 30 | 103 | 37 | 376 | 9 | 422 |

STATE VEHICLE REPORT

SUPPLEMENTAL INFORMATION

| Department Name | Full Service Lease | Capitol Only Lease | Owned | Loan | Marked | Unmarked | No Plates | AFV |
|--------------------------------|--------------------|--------------------|-------|------|--------|----------|-----------|-----|
| ADMIN SERV REASSIGNMENT | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| ADMIN SERVICES DAILY POOL | 180 | 0 | 0 | 0 | 172 | 8 | 0 | 69 |
| ADMINISTRATIVE SERVICES | 136 | 1 | 5 | 0 | 135 | 2 | 5 | 8 |
| AGRICULTURE | 99 | 0 | 3 | 0 | 102 | 0 | 0 | 14 |
| ALCOHOLIC BEVERAGE CONTROL | 10 | 0 | 10 | 0 | 20 | 0 | 0 | 1 |
| AREA HLTH ED CNTRS | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| ATTORNEY GENERAL | 34 | 0 | 0 | 0 | 12 | 22 | 0 | 15 |
| BE BOARD OF EDUCATION | 46 | 0 | 0 | 0 | 45 | 1 | 0 | 17 |
| BE SCHOOL/DEAF & BLIND | 30 | 0 | 0 | 0 | 30 | 0 | 0 | 7 |
| BEAR RIVER ASSC OF GOVERNMENT | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| BOARD OF PARDONS | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 1 |
| BR BOARD OF REGENTS | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 |
| BR COLLEGE OF EASTERN UTAH | 11 | 0 | 50 | 0 | 58 | 3 | 0 | 4 |
| BR DIXIE COLLEGE | 13 | 0 | 37 | 0 | 48 | 2 | 0 | 1 |
| BR SALT LAKE COMMUNITY COLLEGE | 1 | 0 | 118 | 0 | 100 | 2 | 17 | 4 |
| BR SNOW COLLEGE | 17 | 0 | 23 | 0 | 38 | 2 | 0 | 6 |
| BR SOUTHERN UTAH UNIVERSITY | 17 | 0 | 109 | 0 | 126 | 0 | 0 | 11 |
| BR UNIVERSITY OF UTAH | 18 | 36 | 403 | 0 | 445 | 8 | 4 | 13 |
| BR UTAH COLLEGE OF APPLIED TEC | 17 | 3 | 67 | 0 | 82 | 1 | 4 | 8 |
| BR UTAH STATE UNIVERSITY | 18 | 56 | 605 | 3 | 675 | 7 | 0 | 10 |
| BR UTAH VALLEY STATE COLLEGE | 12 | 0 | 146 | 0 | 150 | 2 | 6 | 4 |
| BR WEBER STATE UNIVERSITY | 3 | 0 | 138 | 0 | 135 | 6 | 0 | 3 |
| CENTRAL UT PUB HEALTH | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 4 |
| CENTRAL UTAH COUNSELING CNTR | 15 | 0 | 0 | 0 | 15 | 0 | 0 | 4 |
| COMMERCE | 34 | 0 | 0 | 0 | 6 | 28 | 0 | 26 |
| COMMUNITY & ECON DEVELOP | 25 | 0 | 13 | 0 | 37 | 1 | 0 | 6 |
| CORRECTIONS | 378 | 7 | 0 | 1 | 189 | 195 | 2 | 117 |
| COURTS ADMINISTRATION | 157 | 0 | 0 | 0 | 71 | 86 | 0 | 70 |
| DAVIS MNTL HLTH | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 2 |
| ENVIRONMENTAL QUALITY | 40 | 0 | 0 | 0 | 40 | 0 | 0 | 10 |
| FIVE COUNTY AOG | 5 | 0 | 0 | 0 | 5 | 0 | 0 | 4 |
| FOUR CORNERS MNTL HEALTH | 6 | 0 | 0 | 0 | 6 | 0 | 0 | 5 |

STATE VEHICLE REPORT

SUPPLEMENTAL INFORMATION

| Department Name | Full Service Lease | Capitol Only Lease | Owned | Loan | Marked | Unmarked | No Plates | AFV |
|---------------------------------|--------------------|--------------------|-------|------|--------|----------|-----------|-----|
| GOVERNORS OFFICE | 5 | 0 | 0 | 0 | 2 | 3 | 0 | 1 |
| HEALTH | 49 | 0 | 1 | 0 | 49 | 1 | 0 | 17 |
| HEBER VALLEY COUNSELING CTR | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| HUMAN SERVICES | 479 | 0 | 0 | 0 | 400 | 79 | 0 | 136 |
| INDUSTRIAL COMMISSION | 29 | 0 | 0 | 0 | 27 | 2 | 0 | 8 |
| INSURANCE DEPARTMENT | 9 | 0 | 0 | 0 | 0 | 9 | 0 | 6 |
| NATIONAL GUARD | 31 | 0 | 1 | 0 | 31 | 1 | 0 | 0 |
| NATURAL RESOURCES | 0 | 365 | 357 | 0 | 694 | 28 | 0 | 13 |
| NORTHEAST CNSLNG CNTR | 9 | 0 | 0 | 0 | 9 | 0 | 0 | 2 |
| PUBLIC SAFETY | 704 | 3 | 7 | 0 | 539 | 171 | 4 | 39 |
| SALT LAKE CO AGING SRVS | 12 | 0 | 0 | 0 | 12 | 0 | 0 | 1 |
| SAN JUAN CNSLNG CNTR | 7 | 0 | 0 | 0 | 7 | 0 | 0 | 1 |
| SOUTH WEST MENTAL HEALTH | 9 | 0 | 0 | 0 | 9 | 0 | 0 | 1 |
| SOUTHEAST DIST HLTH | 9 | 0 | 0 | 0 | 9 | 0 | 0 | 5 |
| SOUTHEAST UT AOG | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 2 |
| SOUTHWEST DIST HLTH | 9 | 0 | 0 | 0 | 9 | 0 | 0 | 2 |
| STATE AUDITOR | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 2 |
| STATE TREASURER | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| TAX COMMISSION | 47 | 2 | 5 | 0 | 22 | 32 | 0 | 10 |
| TOOELE MENTAL HEALTH | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 1 |
| TRANSPORTATION | 0 | 838 | 959 | 0 | 1424 | 1 | 372 | 80 |
| TRI-CO HLTH DEPT | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 1 |
| TRUST LANDS ADMINISTRATION | 14 | 0 | 0 | 0 | 14 | 0 | 0 | 1 |
| UINTAH BASIN ASSC OF GOVERNMENT | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| WASATCH MNTL HLTH | 24 | 0 | 0 | 0 | 24 | 0 | 0 | 6 |
| WEBER COUNTY MENTAL HEALTH | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| WORKFORCE SERVICES | 111 | 0 | 0 | 0 | 108 | 3 | 0 | 46 |